

# Air Force Sergeants Association

## CANDIDATE RESUME FOR OFFICE

<b>CANDIDATE FOR:</b> AFSA Division 6 - Vice President and Trustee #2		
<small>Level/Office</small>		
<b>NAME:</b> Cole S. Bappe	<b>MILITARY RANK:</b> MSgt	
<b>CURRENT OFFICE:</b> DVP/Uniform Svcs Trustee	<b>CHAPTER ASSIGNED:</b> 1261	
<p><b>I. AFSA ACTIVITIES</b> Summarize offices held and committee experience. List level and office title</p> <p>2023 - Present - Division 6 VP &amp; Uniform Services Trustee, 2023 - Division 6 Awards committee, 2022 - 2023 - Div 6 Membership Committee (Recruiting), 2020 - 2023 - Chapter 1261 President 2019 - 2020 - Chapter 1261 Vice President, 2017 - 2019 Chapter 1261 Trustee #2 (Membership)</p>		
<p><b>II. BASE &amp; LOCAL COMMUNITY ACTIVITES</b></p> <p>Master Resiliency Trainer, Level 1 DoD SAPR Volunteer Victim Advocate, Green Dot Instructor, Green Dot Team Leader, AFSA/Wg briefer (FTAC, ALS, Right Start, NCO/SNCO PEDS), VFW Post 549/AFSA Chapter 1261 liaison, Regional POW/MIA ceremony, vigil, &amp; 5K Committee - President - 2022, Senior Advisor - 2023, AFSA/MFRC Bundles For Babies - 2018 - Present</p>		
<p><b>III. EDUCATION</b></p> <p><b>IIIa Military:</b> ALS, SEJPME I, NCOA, SEJPME II, CCAF AGE Technology, CCAF Instructor of Technology &amp; Military Science</p> <p><b>IIIb Civilian:</b> B.S. Technical Management, projected graduation 2025</p>		
<p><b>IV. MILITARY SERVICE</b> <small>Status, dates of service, etc</small></p> <p>I am active-duty Air Force and an Aerospace Ground Equipment (AGE) professional. I have served as an Air Education Training Command Instructor, Section Chief, AGE Production Superintendent, and Lead Production Superintendent leading 489 Total Force personnel. See continuation for assignments &amp; awards.</p>		
<p><b>V. FRATERNAL ACTIVITIES</b></p> <p>AFSA Member for Life, VFW Post 549 Member, Air Force Association member. I cultivate local partnerships to enhance our city and Wing communities and yielded toy drives, food drives, and clothing drives for the local community. Additionally, these partnerships have established annual traditions to include honoring POW/MIAs and raising Wing morale.</p>		
<b>DATE:</b> 4 Feb 2024	<b>ADDRESS:</b> 17658 S. Vermillic	<b>SIGNATURE:</b> <i>Cole S. Bappe</i>

<b>CANDIDATE FOR:</b> AFSA Division 6 - Vice President, Trustee #2, and Trustee #3	
Level/Office	
<b>NAME:</b> Cole S. Bappe	<b>MILITARY RANK:</b> MSgt
<b>VI. CONTINUATION</b>	
<p><b>EDUCATION</b></p> <p>2014 Airman Leadership School, Davis-Monthan AFB, AZ</p> <p>2016 Basic Instructor Course, Sheppard AFB, TX</p> <p>2016 Associates of Applied Science, AGE Systems Technology, CCAF, Maxwell AFB, Gunter Annex, AL</p> <p>2017 Noncommissioned Officer Academy, Lackland AFB, TX</p> <p>2017 Associates of Applied Sciences, Instructor of Technology and Military Science, Maxwell AFB, Gunter Annex, AL</p> <p>2017 Senior Enlisted Joint Professional Military Education I, Correspondence Course</p> <p>2017 CCAF Instructor Certification Level I</p> <p>2018 CCAF Instructor Certification Level II</p> <p>2022 Senior Enlisted Joint Professional Military Education II, Correspondence Course</p> <p><b>ASSIGNMENTS</b></p> <ol style="list-style-type: none"> <li>1. January 2010 – March 2010, Student, Basic Military Training, Lackland AFB, Texas</li> <li>2. March 2010 – August 2010, Student, Aerospace Ground Equipment, Sheppard AFB, TX</li> <li>3. August 2010 – September 2012, AGE Apprentice, Davis-Monthan AFB, AZ (January 2012 - July 2012, AGE, Ali Al Saleem, Kuwait)</li> <li>4. September 2012 – October 2014, AGE Journeyman, Davis-Monthan AFB, AZ (July 2012 – December 2012, AGE Journeyman, Trapani-Birgi, Italy)</li> <li>5. October 2014 – May 2016, AGE Craftsman, Davis-Monthan AFB, AZ (April 2014 – August 2014, 41st Expeditionary Electronic Combat Squadron, Bagram AB, Afghanistan)</li> <li>6. May 2016 - January 2019, Instructor, AGE, Davis-Monthan AFB, AZ</li> <li>7. January 2019 – June 2020, NCOIC, Instructor Element, Davis-Monthan AFB, AZ</li> <li>8. June 2020 – August 2020, NCOIC, Rescue AGE, Davis-Monthan AFB, AZ</li> <li>9. August 2020 – January 2022, Section Chief, AGE, Davis-Monthan AFB, AZ (June 2022 – November 2022, NCOIC, AGE, Horn of Africa)</li> <li>10. January 2022 – May 2022 – AGE Production Superintendent, Davis-Monthan AFB, AZ</li> <li>11. May 2022 – July 2023 – EMS Production Superintendent, Davis-Monthan AFB, AZ</li> <li>12. July 2023 - February 2024 - EMS Lead Production Superintendent, Davis-Monthan AFB, AZ</li> <li>13. February 2024 - Present - Command Inspector, Joint Base Langley-Eustis, VA</li> </ol> <p><b>MAJOR AWARDS AND DECORATIONS</b></p> <p>Air Education Training Command Master Instructor</p> <p>Meritorious Service Medal</p> <p>Air Force and Space Force Commendation Medal with 2 oak leaf clusters</p> <p>Air Force and Space Force Achievement Medal with 2 oak leaf clusters</p> <p>2023 - AFSA Special Recruiter Lapel Pin</p> <p>2023 - AFSA Chapter 1261 SNCO of the Year</p> <p>2022 - AFSA Chapter 1261 Member of the Year</p> <p>2021 - AFSA Chapter 1261 SNCO of the Year</p> <p>2021 - AFSA Chapter 1261 NCO of the Quarter</p> <p>2021 - AFSA Chapter 1261 NCO of the Quarter</p> <p>2022 - AFSA Special Recruiter Lapel Pin</p>	

