

# AIR FORCE SERGEANTS ASSOCIATION

## **Division 6**

7313 Rietz Canyon Street, Las Vegas, NV 89131 Web page: AFSADiv6.org facebook.com/afsadiv6

MEMORANDUM FOR AFSA DIVISION 6

26 September 2023

FROM: AFSA Division 6 Recorder

SUBJECT: September 26, 2023 AFSA Division 6 mid-year conference call, 4:30 pm (PST) via zoom

Members Present Position
MSgt Joseph Tidwell President

MSgt Cole Bappe Vice-President/Uniformed Services
Michelle Chabot Trustee-Communications/Family Matters
CMSgt (Ret) Jim Lokovic Trustee-Legislative/RD- 1163/1311/1328

CMSgt (Ret) Andrew Duenas Retired/Veterans Affairs/Cred/RD 1322/1330/1365/1379 SMSgt (Ret) Reynaldo Rios Trustee- Training/Directory/RD 1201/1255/1257

SMSgt (Ret) Reynaldo Rios Trustee- Training/Directory/RD 1201/1 MSgt (Ret) Christopher Dodd Awards/RD-AZ 1260/1261

CMSgt (Ret) Bob Tomlinson
SMSgt (Ret) Sandy Valdezate

Recorder/Standing Rules/RD NV

Not Present: TSgt Brian Green Trustee-Membership/RD- 1320/1356/1372

Division President Zweibel resigned his position at the August Summit since he has PCS'd to Texas. MSgt Tidwell assumed the position of President and MSgt Cole Bappe confirmed Vice-President at this meeting.

1. President Tidwell (name tag pending)— Appointed MSgt Cole Bappe as Vice-President. Sent new DOO to AFSA HQs with Bappe on it. Sent message out to everyone about the postcards from PCI asking to verify their information. Keith put a video on the AFSA facebook page confirming it is real, they are just trying to verify that your information on file is correct. They will ask if you would like to tell your story and send in a photo for the book that they will publish for purchase.

Spreadsheet from AFSA HQs – reports missing/information is outdated, will contact HQs for clarification.

- 2. Treasurer: Checking \$1,780.09, Savings \$4,760.79, Total: \$6,540.88. Income: sold 3 polo shirts-\$110.02, website fee (1261, 1320, 1365) \$75, ASP 1<sup>st</sup> qtr \$650. Expenses: website fee-\$96.85, 4 worthy charities \$250. PAC Ad only outstanding item-\$250. All 990s are in.
- 3. Secretary: Conference Business minutes (26-28 Mar 2023), Meeting minutes -23 Apr 2023, 5 Jun 2023 and 13 Jul 2023 completed and approved. Will upload to goggle drive & Michelle put on webpage.

# OLD BUSINESS:

- 1. ASP payment from AFSA HQs: missing 2nd quarter, chapters have not received any this year.
- 2. AAF 1st quarter reports overdue: 1255, 2nd quarter: 1255 (Canon, Rey) and 1356 (Vandenberg, Green).
- 3. Communications (Michelle): Website- Made templates for 1261 (DM), 1320 (Travis) and 1365 (San Diego), just waiting for the chapters to develop their page and send back to be uploaded. Will upload training videos to webpage when Rey sends them.

letterhead needs to be change (the address we have been using was Z's at Hill AFB. Need to use Joe's address in Las Vegas now).

Commented [BT1]: Just a reminder that future minutes

**Commented [BT2]:** We sold three polos, two on line and one at the Summit.

Commented [BT3]: I haven't been able to track down 1365 and 1252 for this year. Can you check on 1252? I have asked Andrew about his chapter (1365).

Serving the *Total Air Force* Enlisted Corps
-- All Ranks --

4. PAC/Summit follow-up: Div 6 handled credentials, Parade of checks and auction. HQs: Started new teams to tackle issues, updating forms. Accountability of chapters getting credit for memberships still an issue. Summit- good feedback. Question on blues uniform, reason went to OCP because "we are a country at war." Mike Parente – new Senior Advisor

#### TRUSTEE REPORTS:

- 1. Family Matters (Michelle): Waiting to hear from new International Family Matters Trustee.
- 2. Legislative (Jim): 15 to 21 Oct Legislative Awareness Week. This is a time for chapters to showcase legislative to the community. Chapters did a great job on POW/MIA events.
- 3. Membership (Green absent): HQs Goals 753 recruits, 210 retentions. Collecting numbers for the end of year. Will draft up slide presentation for chapter trustees to know what membership reports and rosters are useful to run and what to do with them. Send to Rey for a video training. (open)
- 4. Retiree/Veterans Affairs (Andrew): Send name of chapter Retiree/Veterans Affairs to Andrew by Nov 11<sup>th</sup>. International new Retiree/Veterans Affairs Wendy Thi. Chapter 1379 lost CP and VP (PCS), will send email to chapter members to see who may step up to run chapter, 65 Active duty. (open).
- 5. Training (Rey): Zoom training given: Retiree and Veterans Affairs Recruiting and Retention Membership Information, Jun 8, 2023 (Andrew); Webpage -13 Jul (Michelle); and Lobbying Training- 29 Aug (Jim). Getting next quarters training ready- Green will send membership rosters and info. Have a townhall/open mic night for people to ask questions about AAF, etc. First one 11 Oct, 4:30 pm (PST).
- 6. Awards (Chris): Read 100-5 and groom your people for awards. Letter will go out 1 Nov, don't know if narrative writing or bullet statements are going to be used this year. (open)

### NEW BUSINESS:

- 1. Chapter Elections: Oct/Nov. Remind chapters to have notice out 30 days prior, which is now. Even year so it will be for President and 2<sup>nd</sup> Trustee. Submit talking paper for standing rule to explain flow of new council coming in (budget/DOO) and old council leaving (awards/AAF). (open)
- 2. Division 6 Conference 24-27 March 2024. 1252 and 1253 will be host chapters. Advertise to chapters looking for a theme for the conference by 20 Oct. No Sunday training, have ice breaker; Mon breakfast and training; Tues Prof Dev; Wed elections and banquet. Need to draft up new schedule for four days. Bappe will do TDY letter for active duty to include in the registration packet.
  - Bob will contact hotel to ensure food prices are the same before we decide on registration cost.
- 3. Pre veterans a private for profit organizations (Rey). Have 23 slots for members transitioning by 9 October.

Meeting ended at 6:22 pm (PST), next meeting will be 24 October, 2023, 4:30 pm (PST).

////signed//////

SANDRA VALDEZATE, SMSgt (Ret) AFSA Division 6 Recorder Regional Director for NV 702-340-5677 cell