



# AIR FORCE SERGEANTS ASSOCIATION WRITTEN REPORT

<input type="checkbox"/> INTERNATIONAL	<input checked="" type="checkbox"/> DIVISION	<input type="checkbox"/> CHAPTER
Initiating Activity Name and Title: COLE S. Bappe, Division 6 Vice President		Date: 10 March 2024
Report Type: <input type="checkbox"/> Committee <input checked="" type="checkbox"/> Trustee		Meeting to be Presented: <input type="checkbox"/> March <input type="checkbox"/> August <input checked="" type="checkbox"/> Other <u>D6 Summit</u>
<b>PART I – COMMITTEE MEMBERS/DIVISIONS REPRESENTED (if applicable)</b>		
Name and Position		Name and Position
Division 6 Vice President		
Uniform Services Trustee		
Membership Committee		
<b>PART II – REPORT</b>		
Served as Division 6 Vice President and Uniform Services Trustee from 1 September 2023 - Present.		
<p>AFSA Division 6 Vice President: Appointed and performed Vice President duties and responsibilities. Provided supporting role to Division President Tidwell and our Executive Council, aided in the organization and execution of the 2024 Division 6 Summit. Stood ready to assume Division President duties for President Tidwell if needed. Ensured chapter's DOOs and reports were 100% corrected and forwarded to HQAFSA and staff for on-time filing. Worked with chapter president's and regional directors to establish goals and benchmark best practices. Designed a Division 6 Summit support and funding package to encourage unit funded attendances supporting professional development.</p>		
<p>AFSA Division 6 Uniform Services Trustee: Worked with the AFSA International Uniform Services Trustee (UST). Divisions are standing up USTs. AFSA is working to defend the Exceptional Family Member Program (EFMP) Respite Care Program and soliciting testimonies from members and families that are affected by the recent changes to the EFMP Respite Care Program. Surveying USSF, AFRC, and ANG at the grass roots level to advocate for quality of life.</p>		
<p>AFSA Division 6 Membership Committee: Chaired AFSA Division 6 membership committee. Provided support to help correct chapter,</p>		
This report was presented to the membership/executive council/committee at a meeting held on the date indicated below:		
Meeting Date	Submitter's Typed Name	Submitter's Signature
26 March 2024	COLE S. BAPPE	///SIGNED///



# AIR FORCE SERGEANTS ASSOCIATION WRITTEN REPORT (Continuation Sheet)

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PART II – REPORT		
<p>AFSA Division 6 Membership Committee (continued) campaign. Developed recruiting and retaining goals across the Division to meet HQs milestone targets. Managed Division's membership award program, recognizing top recruiters and retainers. Created membership campaign template email. Developed membership reports "how to guide".</p>		