**AFSA DIVISION 6 PROFESSIONAL DEVELOPMENT SUMMIT REGISTRATION FORM**

**26-28 March 2023**

***“Service, Leadership and Advocacy”***

(Please Print Information Clearly) Attending as (**circle all that apply**):

AFSA Command Chief Airman/Specialist of Yr Nominee NCO of Year Nominee

Member/Family Member of Year Nominee Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **GRADE**: \_\_\_\_\_\_\_ **CHAPTER**: \_\_\_\_\_\_ **BASE**: \_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CITY/STATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ZIP:** \_\_\_\_\_\_\_\_\_\_

**PHONE (WORK):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **HOME/CELL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DIVISIO**N: OFFICE HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ATTENDING AS:

**CHAPTER:** OFFICE HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHIEF DELEGATE: \_\_\_\_\_ DELEGATE: \_\_\_\_\_

Please use this form for one person’s registration for the conference. If you have a guest that will be only attending one event/meal, please indicate that under “Separate Meal Only” block below, and include the cost/payment under the Total Amount Enclosed.

**Please note: There is a $5.00 service charge on all credit card transactions**.

1. Early Bird (by 1 March 2023) ….. $145.00 per attendee $\_\_\_\_\_\_\_\_\_\_

***Registration includes all meals and conference materials. These are FULL registration costs not separate meal costs****.*

1. After 1 March 2023………………$155.00 per attendee $ \_\_\_\_\_\_\_\_\_\_
2. On Site (Case-by-Case Basis—**Limited**) $165.00 per attendee $ \_\_\_\_\_\_\_

**Your meal selection for Tuesday’s Honors Banquet:**

Chicken Marsala \_\_\_\_\_ Prime Rib \_\_\_\_\_ Salmon \_\_\_\_\_

***Separate Meals/Event Only – Cost Below***

(\_\_) **Sunday Ice Breaker** $25.00 ea (\_\_) **Monday Opening Breakfast** $45.00 ea (\_\_) **Tuesday Honors Banquet** $85.00 ea

Nbr of Guests \_\_\_\_\_\_\_\_ Nbr of Guests \_\_\_\_\_\_\_\_\_ Nbr of Guests \_\_\_\_\_\_\_\_\_

RANK/NAME of Guest(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_) Chicken (\_\_) Beef (\_\_) Salmon

**Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Amount on Credit Card: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Make check payable to: **AFSA Division 6** and mail it with this completed registration form to: **AFSA Division 6,**

**c/o Bob Tomlinson, 8719 S. Tibet Court, Aurora CO 80016-7397.**

To pay by credit card, call **AFSA Division 6 Treasurer**, Bob Tomlinson at **(720) 231-3382** (cell), **(720) 733-8031** (home).

Form can be emailed to: [robert.tomlinson@comcast.net](mailto:robert.tomlinson@comcast.net) and then call if paying via credit card

**IMPORTANT NOTE: This registration form does not include reservations at the Orleans Hotel (location of Summit). Please contact the Orleans Hotel at 800-675-3267. Room Rate is $35.00 (plus taxes/fees) and MUST be reserved by 22 February 2023 for this rate.**

**Mention AFSA Division 6, 26-28 March 2023 or use Res ID# AFSC23C when you call. OR Online:** [**www.orleanscasino.com/groups**](http://www.orleanscasino.com/groups)**.**