

## AIR FORCE SERGEANTS ASSOCIATION

Division 6 3373A Saratoga Street, Hill AFB, UT 84056 Web page: AFSADiv6.org facebook.com/afsadiv6

## MEMORANDUM FOR AFSA DIVISION 6

6 Oct 2022

FROM: AFSA Division 6 Recorder

SUBJECT: Oct 6, 2022 AFSA Division 6 conference call, 6:30 pm (Mtn) via zoom

ommunications/Family Matters
egislative/RD- 1163/1311/1328/1330
embership/RD- 1320/1356/1372
terans Affairs/Cred/RD 1322/1330/1365/1379
urer/Budget/RD for CO
Standing Rules/RD NV
Awards/RD-AZ 1260/1261
/ Affairs/Directory/RD 1201/1255/1257
320, brief on excel e-mail list program

Goggle drive address to upload AAF reports: <u>https://drive.google.com/drive/folders/1DjbsOilsyfME9s363hsukT4vcsaSoc2i</u> Goggle drive address for Division 6 <u>https://drive.google.com/drive/folders/0B6rb9bsLLIGNTTNBU1djYkozd1k?resourcekey=0-</u> <u>3qxN1RrVekpQZ5fcdiY6VA&usp=sharing</u>

1. TSgt Crider briefed on a program he built using Excel to send out an e-mail message to many at one time. User needs to understand how to change the range of what line items you want to send to, ex: 1-3 to 4-6, etc. Outlook is the platform to send from and run it. Go to Excel Option – ribbon- plug into excel to run program. Has a little more work to do on program. DP Z told him we are creating a Membership committee and would like him to be a part of it, looking for 5 members at least. TSgt Crider is PCSing to Korea in Dec but would like to continue to work with us. (open)

2. Treasurer's Report: Checking: \$1,517.28, Savings: \$4,755.13, Total: \$6,272.41. Outstanding checks – 1252- \$75, 1320-\$50. Re-order polo shirts before division conf. Wells Fargo bank account - add DP and remove Kerry, make appointment for March. (open)

3. HQs Projection for PAC "Summit" 4-10 Aug 2023, Dallas, TX, AFSA Business 4-6 Aug.

OLD BUSINESS:

1. Reworking AFSA Manual 100-5 for FY24 will be CY 2023 awards, part of working group.

## Serving the *Total Air Force* Enlisted Corps -- All Ranks --

2. Satellite Chapter (Niger) for Chapter 1252 - Check MFR from Cathrew. 1163 satellite chapter (Africa)- DP requesting MFR and at least 5 council members. (open)

NEW BUSINESS:

1. Americanism Reports: Issues with 1201, 1255, 1320. Tracker-share drive-chapter documents, tab for 2022 gives status, ending balance are there for reference. When you drop the chapter AAF in the drive let DP Z no you put it there.

2. Rey no longer Uniformed Services Trustee- DP Z is now. Rey is now the training trustee and Regional Director for NM and DOOs. Audit video almost done for training. DOO google drive now has current one, download it from drive and send to your chapters. Send new DOOs after election to Rey and DP Z. Michelle will clean up website leadership.

3. Legislative Week – 21 Oct- a zoom a day- expecting the same this year. 1163 doing some videos, IP, DP Z and Jim involved.

4. Division 6 conference title "AFSA Division 6 Professional Development Summit" motion by DP Z and 2<sup>nd</sup> Michelle. Theme "Service, Leadership and Advocacy" What do you want to achieve?

5. Award – \*\*nominee redacted\*\* – Golden West Lifetime Achievement Award – not initiating it yet (open). Use Wings (3D) for our Division 6 awards.

6. AFSA Division 6 conference (Bob)- 26-28 Mar, 2023, The Orleans, Las Vegas, NV. Conference Manager DP Z, Bob Chair. Contract awarded - \$500 paid. Training room for Sunday larger-100 people. Breakfast CMSgt Hope Skibitsky, AFIMSC, banquet #11 CMSAF Dave Campanale. Need Host Chapter – 1260 is discussing.

- Need to give 3 thank you coins to The Orleans staff for last year. DP Z will bring 1253's table display early November and also present the coins.

- Conference fee \$140 registration. Coffee will ask Laura Roman "Homes for Heros" if she would like to sponsor. (open)

- Constant Contact – DP Z will send out flyer via e-mail to all 9,800 members.

- 1 Nov letter out for awards by Chris.

- Sponsors/Vendors – magazine ad - \$300 full page, \$150 half page, \$300 a table.

7. Sponsors for AFSA Conference (Jim): Looking at Balance of Nature and other big names to bring in more income. Sponsor coffee, lunch or dinner. Have different levels bronze, silver and gold. DP Z will develop a flyer to send out.

Meeting ended at 8:30 pm Mtn, next meeting 3 Nov, Thursday, 6:30 pm (Mtn). Andrew's zoom account Meeting ID: 812 9394 6220, passcode 012553.

////signed///////

SANDRA VALDEZATE, SMSgt (Ret) AFSA Division 6 Recorder Regional Director for NV 702-340-5677 cell