

AIR FORCE SERGEANTS ASSOCIATION WRITTEN REPORT

INTERNATIONAL	. 🗸	DIVISION		CHAPTER	
Initiating Activity Name and Title:			Date:		
AFSA Division 6, James E. Lokovic			4 March 2023		
Report Type:			Meeting to be Presented:		
Committee 🗸	Trustee			larch	
DADTI COMMITTEE MEMBERG/DRUGG				ugust Other	
PART I – COMMITTEE MEMBERS/DIVISION			Name and Position		
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James E. Lokovic, Legislative Trustee					
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PART II – REPORT					
CY 2022 Full-Year Legislative Trustee Report, 1 January-31 December 2022					
 Throughout the year, I provided legislative and benefits information to Division 6 Chapters, and AFSA Chapters and members throughout the Association. I answered numerous questions about benefits and directed members to appropriate sources when required. I referred any issues that required immediate attention to our AFSA HQ Legislative team. AFSA Division 6 Updates. I published 42 Updates which were distributed throughout Division 6, to current and past members of the AFSA Board of Directors, to AFSA Headquarters, to members throughout the Association who requested them, to all past AFSA and Auxiliary International Presidents, and to the current and all past Chief Master Sergeants of the Air Force. The Updates provided current legislative highlights, germane news items, 					
instructional information about AFSA's lobbying efforts, and management of chapter legislative programs, and training-related information.					
3. Meetings, Briefings, Participation. I attended numerous virtual and in-person chapter meetings, briefed several chapters within and outside of our Division, provided Division 6 Chapters with information on POW/MIA and Legislative Awareness Week (LAW) activities. Personally briefed at Chapter 1253/Creech AFB POW/MIA activities in September. Virtually participated in AFSA Headquarters LAW's daily production during the Week, travelled to Hill AFB and assisted Chapter 1163 in its LAW production, and virtually attended monthly General Membership Meetings for Chapter 1328. (end)					
This report was presented to the membership/executive council/committee at a meeting held on the date indicated below:					
Meeting Date	Submitte	er's Typed Nar	ne	Submitter's Signature	
26 March 2023	•	James E. Loko	vic	James E. Lokovic	

AFSA Form 700-4 Electronic, July 1, 2013, Substitute Forms Not Acceptable