

**3rd Edition
Sep - Dec 2018**



AIR FORCE SERGEANTS ASSOCIATION

Division 6 “Golden West”



AFSA MISSION STATEMENT

To advocate improved quality of life and economic fairness that will support the well being of Air Force enlisted personnel and their families.

Words From The President

Division 6 Membership,

Are you ready to socialize, learn and do some business? Your AFSA Division 6 Executive Council is busy preparing for the 2019 Division 6 Professional Airman’s Conference. The Conference is packed full of professional development, AFSA business and ample time to socialize with your friends across the division.

We are pleased to be back at the Orleans Hotel and Casino Las Vegas, Nevada for this year’s Conference. The Orleans provides an excellent venue that is reasonably priced, where we can conduct our AFSA business and have a great time. We will have a hospitality suite every night where you can make new friends and reconnect with life-long friends.

This year, we are honored that Chief Master Sergeant of the Air Force #11, Dave Campanale will join us throughout the Conference and be our Keynote Speaker at the Honors Banquet. Additionally, the Command Chief Master Sergeant, Air Force Test Center, Chief Michael Ditore has agreed to be our Opening Ceremonies guest speaker. We are also happy to continue with hosting the Command Chiefs Panel and anticipate having around 7 Command Chiefs from across the Division looking forward to your questions.

That’s not all...joining us from Your Air Force Sergeants Association’s International leadership team: AFSA International President, CMSgt retired, Mike Carton; the AFSA International Vice President, CMSgt retired Jeff Foreman and your Headquarters AFSA Executive Director, Keith Reed. I want to personally thank all the leaders coming in to support our Division 6’s members and delegates.

Please ensure you get your hotel and conference registration complete as soon as possible and I look forward to seeing you for a memorable and productive conference. Thanks for what you do every day for our Air Force and Your Association!

See you in Vegas!

AFSA Division 6 President Wright

Division 6 Roll Call

- Chapter 1163, Hill AFB, UT
- Chapter 1179, Buckley AFB, CO
- Chapter 1180, USAF Academy, CO
- Chapter 1181, Peterson AFB, CO
- Chapter 1182, Shriever AFB, CO
- Chapter 1201, Kirtland AFB, NM
- Chapter 1252, Nellis AFB, NV
- Chapter 1253, Creech AFB, NV
- Chapter 1255, Cannon AFB, NM
- Chapter 1257, Holloman AFB, NM
- Chapter 1260, Luke AFB, AZ
- Chapter 1261, Davis Monthan AFB, AZ
- Chapter 1311, Oxnard AFB, CA
- Chapter 1320, Travis AFB, CA
- Chapter 1322, Sacramento, CA
- Chapter 1328, Edwards AFB, CA
- Chapter 1330, Los Angeles AFB, CA
- Chapter 1356, Vandenberg AFB, CA
- Chapter 1365, San Diego, CA
- Chapter 1372, Beale AFB, CA

In This Edition

Words From the President Roll Call.....	1
Editorial by VP Burd.....	2
Membership Reports.....	3-5
Retiree & Veteran Affairs	6
Legislative.....	7
Financial Report.....	8
AFSA Scholarships.....	9
Div 6 PAC Info.....	10-14



Our Association: The Missing Link

By TSgt Michael Burd, Division 6 VP

If you've ever seen my AFSA correspondence or social media posts, you will often see that I use the term "AFSA Family" or simply "Fam." There is a reason for that; for those of us who wear or have worn a uniform the word *family* develops a slightly different meaning from those who've never served. For me the Air Force is an extension of my family, and AFSA is a very important extension of that family.

"Family isn't an important thing, it is everything!"
-Michael J. Fox

In our association today, there is a critical missing link, not in all chapters, but certainly in most. That missing and much needed support is our family members such as spouses, girl-friends, boy-friends, mothers, fathers, grandparents, sisters, brothers, sons, daughters, cousins....okay, I think you get it. Seriously though—why are we comfortable recruiting and encouraging service members and veterans to get involved, but not our own family? They can hold office and lead in the very association that lobbies for benefits that increase service members, retirees and dependents quality of life. This association is for them! Often times they are the ones that have the most to say and have the loudest voices! At the end of the day our family members are our secret weapons at bases, communities, our careers, and especially at Capitol Hill.

My mom and my two sisters are my immediate family; the things that they do to support their son and little brother are incredible and continue to make my AFSA experience so much more meaningful. They are my "Why" and my reason for never giving up. Some have referred to me as "Mr. AFSA" at my unit and bases because of how passionate I am about this association, sometimes called "too passionate," but truthfully that enthusiasm and passion for leading in this association stems, not solely, but largely from my families continued support.

"A man travels the world over in search of what he needs, and returns home to find it."
- George Moore

As members of the Air Force Sergeants Association, I challenge you all to search for what is missing in your chapters. If meetings feel cold and boring, if you feel like there is something missing, chances are you'll find it at home! In the roughly 10 years that I've been involved with our association I have gained an incredible professional network, a treasure trove of life-long friends, mentors, and memories, but nothing has enriched my membership, my career, nor my life more than my family. If the same is true for you, and I truly hope it is—then go home and recruit your spouse, call and recruit Mom and Dad; ask your family to be a part of something important to you.

"Mission First, Family Always"
-Unknown



Membership

MSgt Christopher Dodd

Greetings Division 6,

We had some great success recruiting and retaining during 2018! Thank you all for the assistance in keeping Division 6 as the premier AFSA Divisions. Here are some of the great highlights from some of our outstanding membership recruiting and retaining performers.

Division 6 Top Recruiter represents Chapter 1180 (United States Air Force Academy), please congratulate Richard Shaw. Richard recruited 105 new members and was the fourth best-ranked recruiter overall AFSA. Division 6 second best performing recruiter is Benjamin Griffin, who represents Chapter 1320 (Travis Air Force Base). Benjamin recruited 102 new recruits and is ranked sixth overall AFSA. Each of these members will receive an AFSA attaché/briefcase and AFSA Commendation. Congratulations to the both of you on your success strengthening AFSA's voice on Capitol Hill and both members will also be verbally acknowledged during the division conference for their achievements.

Membership is absolutely critical to our organization and without members our great organization would not exist. Therefore, we as a division we feel it is imperative that we recognize and reward those personnel within the division who obtain certain milestones in the recruiting and retention areas. The following members have reached at least one of these significant milestones. Lekema Bullock recruited 26 members and Christopher Dodd recruited 38 members. Please congratulate both of them for significantly contributing to AFSA recruiting efforts! Each member will receive a Division Coin and a Letter of Commendation.

AFSA HQs have directed two significant membership initiatives to advance our recruiting aims. The ***E1-E5 Reward the Recruiter and Retainer Campaign*** is designed to provide incentives for our recruiters and retainers as well as inform, train, and educate young Airmen and NCOs. AFSA's goal is to help recruiters get involved to develop a sustained recruiting and retaining mind. This campaign is not replacing existing individual recruiter and/or retainer programs. If the member recruits one member each week for 52 weeks, they will be awarded a one-year extension to their current membership. The second recruiting campaign is the ***E5-E7 AFSA Membership Campaign***. This campaign is for new members only and they can join for \$30. This is a \$6 saving compared to regular one-year membership cost.

As your Membership Trustee and our Division 6 Executive Council, we thank you for solidifying our membership efforts and we look forward to improving in all areas as we recruit and retain during 2019. If you have any questions about membership initiatives, please reach out to me at chrisdodd31@yahoo.com.

//signed//cdd

Christopher Dodd
Division 6, Trustee #3



Membership Reports

MSgt Christopher Dodd

Recruited (EoY 2018)

RECRUITED

CHAPTER	Jan-18	Feb-18	Mar-18	Apr-18	May-18	Jun-18	Jul-18	Aug-18	Sep-18	Oct-18	Nov-18	Dec-18	Total
F1163	1		10	6	6	1	5	2	3		1		35
F1179			1			1			1				3
F1180		8	2	29	61	3			1	4		5	113
F1181	2		3	2					4			1	12
F1201	4	5	2	5	2	1	3	5	1	3	3		34
F1252	4	3	4	5	2	1	2	1	6	12	2	2	44
F1253							2			1	2		5
F1255											4	1	5
F1257			1				1	1		2			5
F1260	7	11	6	1		3			3	17	2	1	51
F1261	8	11	3	2	13	1	5	6		9	1		59
F1311										1			1
F1320	7	16	18	13	10	63	4	3	1	17	3	9	164
F1322								1					1
F1328	1		1	4	2	1	2	1	1	3			16
F1330		1											1
F1356			1	5			1					1	8
F1365				1						1			2
F1372	2	1	5	3	7	15	2	3	7	2			47
F1379			1		1								2
Total	36	56	58	76	104	90	27	23	28	72	18	20	608

Retained (EoY 2018)

RETAINED

CHAPTER	Jan-18	Feb-18	Mar-18	Apr-18	May-18	Jun-18	Jul-18	Sep-18	Oct-18	Nov-18	Total
F1163					1						1
F1179			1								1
F1180					1				1		2
F1181			1								1
F1201							1			2	3
F1252			1					1	6		8
F1253									1		1
F1257							1				1
F1260			5					1	2		8
F1261	1		1		1	1	1		1		6
F1320	1		3	1		8	1		2		16
F1328			2				3		1		6
F1356			2						2		4
F1365			1								1
F1372		1					1	1			3
Total	2	1	17	1	3	9	8	3	16	2	62

Membership Reports

MSgt Christopher Dodd

Current Member Counts

Note: These numbers are as of the report run date

CHAPTER	FAM	LIFE	UNF	Totals
F1163	9	276	423	708
F1179	23	406	242	671
F1180	5	104	183	292
F1181	16	345	326	687
F1182	2	63	114	179
F1201	13	330	364	707
F1252	40	612	705	1,357
F1253	9	96	233	338
F1255	2	78	233	313
F1257	4	153	277	434
F1260	28	773	597	1,398
F1261	12	467	620	1,099
F1311	7	89	88	184
F1320	12	425	609	1,046
F1322	18	526	188	732
F1328	24	355	462	841
F1330	12	556	325	893
F1356	3	77	118	198
F1365	7	133	80	220
F1372	11	175	325	511
F1379	10	347	195	552
Totals	267	6,386	6,707	13,360

Note: If there are columns other than Chapter, UNF, FAM, LIFE, and Totals, then there are people with unexpected member_types in this division.

Retiree and Veteran Affairs

CMSgt (Ret) Andrew Duenas

Hopefully these political times have not affected you financially as a furloughed Government Worker or a Government Contractor. Below is a letter and more resources from the VA to help through these financial difficulties.

Directly from the VA:

~

Dear Veterans and Stakeholders,

We recognize that many of our fellow Veterans, who are also government employees impacted by the partial federal government shutdown, may be experiencing personal and financial stress right now. Not only is VA still open for business, but we are actively working to provide furloughed Veteran federal employees affected with much needed support and relief.

We put together a detailed list of VA benefits and points of contact for assistance. You can find the list in the link below. This list also provides programs and assistance by other federal agencies and organizations to support furloughed government employees.

Thank you for your continued dedication and service, especially during these difficult times. We will continue to work with our entire network of VA partners to support you in the best way possible to fulfill our vital mission.

Sincerely,
Veterans Benefits Administration

<https://www.blogs.va.gov/VAntage/55619/>

~

Bottom line, we ALL should be in the VA system whether we are a Federal worker or not. If you are not registered/received benefits from the VA, contact your nearest Veterans Service Officer or let me know and I can help you. We all put in our time in the military and WE ALL DESERVE the benefits from that.

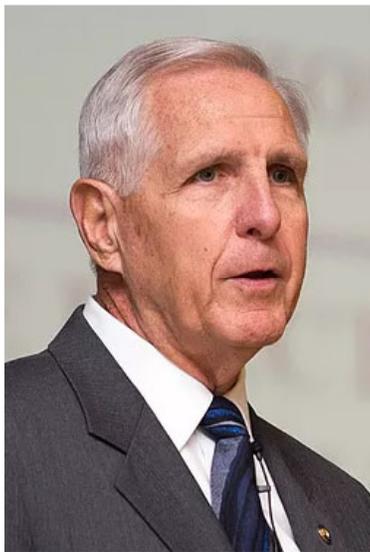


AFSP EXCLUSIVE MEMBER BENEFITS

- Membership**
Networking, Friendship and Community Support
100,000 MEMBERS
- Legislation**
We Defend and Protect Your Earned Benefits and Advocate for Your Future
- Education**
Professional Development Opportunities
36 Scholarships Awarded Annually
- Discounts**
Save money through members-only discounts, services and perks

Legislative Notes

CMSgt (Ret) James Lokovic



New Congress Elected. In November, the off-year elections were held, and the Democrats recaptured the House of Representatives; their majority will stand at 235 to 199. That means that on the House side all committees and subcommittees will be chaired by Democrats. California Representative Nancy Pelosi is expected to regain the position of Speaker of the House.

On the Senate side, the Republicans retained control, actually increasing their majority slightly, increasing from 51-49 to 53-47. All Senate committees and subcommittees will be chaired by Republicans. Sen. Mitch McConnell, R-Ky., is expected to remain in control as Senate Majority Leader.

In January, the 116th Congress will convene, a split Congress in which it will be difficult to move legislation. When the 115th Congress ends at the end of December, all bills that have not been passed die. Numbered Congresses last two years, so the 116th will encompass 2019 and 2020. We expect a number of long-sought legislative goals will continue to be pursued and legislation reintroduced in 2019 by our supporters in Congress. As bills of interest are introduced, we will let you know through the AFSA Division 6 Legislative Updates. As a side note, all laws signed during the 116th Congress will be numbered Public Law 116-xxx, numbered one-up in the order in which the President signs them.

So, the task facing our AFSA Headquarters lobbying team will also be working with the various committees and subcommittees that formulate legislation of interest to our members – to achieve the targets our members determined to include in our Association’s Legislative Platform.

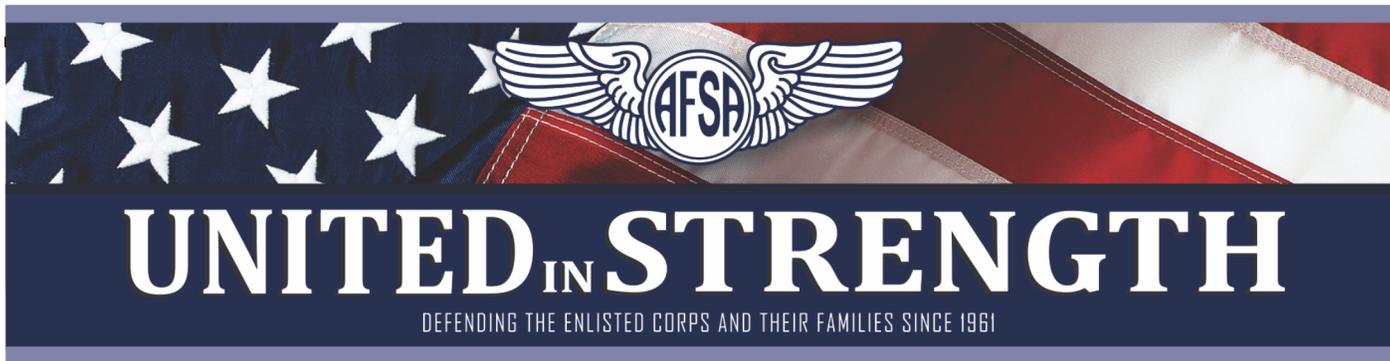
SEDEF Jim Mattis Resigns. In December, we said goodbye to Secretary of Defense Jim Mattis who announced his resignation. Secretary Mattis’ farewell comments:

“On February 1, 1865, President Lincoln sent to General Ulysses S. Grant a one sentence telegram. It read: “Let nothing which is transpiring, change, hinder, or delay your military movements, or plans.”

“Our Department’s leadership, civilian and military, remains in the best possible hands. I am confident that each of you remains undistracted from our sworn mission to support and defend the Constitution while protecting our way of life. Our Department is proven to be at its best when the times are most difficult. So keep the faith in our country and hold fast, alongside our allies, aligned against our foes.

“It has been my high honor to serve at your side. May God hold you safe on the air, on land, and at sea”

Give Us Your Ideas, Please Participate. In the coming months, especially with a new Congress soon to be sworn in, please take a look at the AFSA Legislative Platform, our advocacy target list, and look for opportunities to communicate with your two Senators and your district (the district in which you vote) Representative who serve in the United States Congress. Urge them to support the issues our members need. Also, if you have any questions or suggestions about your quality-of-life benefits and those of your family members, or about legislation, or about Congress, don’t hesitate to contact me. CMSgt (Ret.) James E. Lokovic, AFSA Division 6 Legislative Trustee, (435) 590-6106, E-mail: jlokovic@gmail.com.



Financial Report

CMSgt (Ret) Bob Tomlinson

ANNUAL FINANCIAL STATEMENT FOR 2018

Income:

Administrative Support Payments	\$ 4,750.00
Fundraising	\$ 1,270.06
Division 6 Convention Income	\$ 13,246.44
Division Brochure Advertisements	\$ 1,513.00
Bank Interest	\$ <u>3.48</u>
Total Income:	\$ 20,782.98

Expenses:

Awards	\$ 1042.70
Contributions (AFSA Parade of Checks)	\$ 500.00
Conventions/Meetings	\$ 3,574.49
Fundraising Expenses (purchase items to sell)	\$ 1,350.00
Office Expenses	\$ 387.70
President/Division Convention Travel	\$ 2,189.10
Div 6 Convention Expenses (meals, rooms, hosp room)	\$ 10,039.31
Website/Internet Access Fees	\$ 373.85
PAC Advertisement and Travel	\$ 5,350.00
Convention Refunds (overpayments/cancellations)	\$ 320.00
Bank Fees:	\$ <u>70.00</u>
Total Expenses:	\$ 25,197.15

Net operating cost for CY18 (\$ 4,414.17)

Beginning Account Balance 1 Jan 2018 (Checking & Savings) \$13,136.53

Minus Operating Cost for CY18 - 4,414.17

Balance on 31 December 2018 **\$ 8,722.36**

AFSA Scholarship Program

To date, over 2.2 million in total funds have been awarded.

Who is eligible?

Uniformed Services Dependent children pursuing undergraduate degrees. Sponsors must be Military members, Joint Services Enlisted and Commissioned Officers currently serving (Active duty, Retired or a Veteran of the military).

Does my sponsor have to be an AFSA member?

The AFSA and AFSA International Auxiliary programs have membership requirements, but there are no association membership requirements for the AMF or CMSAF programs.

How much are the scholarships?

The scholarships awarded are from \$500 to \$3,000 to students attending an accredited academic institution. The amount and total number of scholarships awarded are dependent upon funds available. To date, more than 2 million dollars in scholarships have been awarded to Air Force dependent children.

What are the deadlines?

Applications for the upcoming academic year are available from Jan. 1 to March 31.



SAVE THE DATE NOW!

Scholarship Application
Open Season is
January 1st
through
March 31st

Completed application packages with all required documents can be sent to AFSA HQ NLT March 31. After March 31, applications are ineligible for consideration.

www.hqafsa.org



WE ARE AFSA

JOIN NOW | WWW.HQAFSA.ORG **#AFSAGIVESBACK**

2019 Div 6 Professional Airmen's Conference

The upcoming AFSA Division 6 Professional Airmen's Conference (PAC) will be held 31 March thru 2 April 2019 at the Orleans Hotel and Casino, Las Vegas, NV. This year's Theme for the conference is

"Division 6: Honoring, Inspiring and Representing the Enlisted Corps"

AFSA DIVISION 6 CONFERENCE FACT SHEET

Dates: 31 March – 2 Apr 2019

Abbreviated Schedule (for planning purposes):

30/31 March: Delegates and Guests Arrive

31 March: 1200-1700 Registration/Credentials Desk Open--all delegates check in
1300-1600 Division 6 Executive Council Meeting
1630 – 1730 Division 6 Airman/NCO/Members of Year Nominee Meeting
1800 – 2200 Ice Breaker "Super Hero Theme" in Hospitality Suite

Dress: Wear your "Super Hero" T-shirt or casual wear. Wear Conference Name Tag

1 April : 0800 – 0930: Opening Ceremony/Breakfast

**Guest Speaker: CMSgt Charles Hoffman, USAF Warfare Center
CCM, Nellis AFB, NV**

Dress: AFSA Blazers, coat and tie, business attire. Military on TDY orders or permissive TDY--Service Dress

1 April: 1000-1630: Professional Development sessions and AFSA Business Meetings:

Dress: AFSA Blazers, coat and tie, business casual attire. Military on TDY orders or permissive TDY—any blue service uniform. No ABUs or OCPs.

1 April: 1800-2200: Hospitality Suite Open

2 April: 0800 – 1600: Professional Development sessions and AFSA Business Meetings:

Dress: AFSA Blazers, coat and tie, business casual attire. Military on TDY orders or permissive TDY—any blue service uniform. No ABUs or OCPs.

2 April: 1730 – 2100: Honors Banquet Reception and Dinner

Guest Speaker: 11th CMSAF Dave Campanale

Dress: Formal or Semi-Formal, Military Mess Dress or Semi-Formal Dress, Suit and Tie, appropriate cocktail attire/formal dress

2019 Div 6 Professional Airmen's Conference



Registration Information:

Conference Registration: This can be accomplished one of two ways:

In writing with Conference Registration Form. Early registration begins immediately and continues until 1 March 2019. Full registration is \$130.00 for all events/meetings. Mail to AFSA Division 6 Treasurer, CMSgt (Ret) Bob Tomlinson at 8719 S. Tibet Court, Aurora, Colorado 80016-7397. Send check or money order OR call (720-231-3382 or 720-733-8031) to charge over the phone (see form for details)

On Line at AFSA Division 6 Website: www.afsadiv6.org. Payment will need to be made over the phone (see form for details).

(NOTE: There is a \$5.00 service fee for credit card charges)

Hotel Registration: This is **SEPARATE** from conference registration.

Rooms have been blocked for the conference at a reduced rate. The rate is \$46.00 plus tax and service fee. **The room must be booked by 28 February 2019** to get the reduced rate. Call the Orleans Hotel reservations desk at 800-675-3267 and mention either AFSA Div 6 Conference or Reservation ID# A9AFC03 to get the reduced rate. Reservations will be accepted starting 1 November 2018.

Chief Delegates/Delegates: Each chapter should designate a **Chief Delegate** and list that person on the Credentials form. The Chief Delegate is elected at the Chapter level before the conference and is the person that casts the votes for the Chapter. All other attendees are designated as “Delegates” and also listed on the credentials form. Please be sure the credentials are brought to the conference and it is fully completed and signed by the Chapter President and the Chapter Secretary. Also, make sure any delegates listed are AFSA members before the conference begins.

2019 Div 6 Professional Airmen's Conference

AFSA DIVISION 6 PROFESSIONAL AIRMEN'S CONFERENCE REGISTRATION FORM 31 MARCH - 2 APRIL 2019

"Division 6: Honoring, Inspiring and Representing the Enlisted Corps"

(Please Print Information Clearly) Attending as (circle all that apply):

AFSA Cmd Chief Amn of Yr Nominee NCO of Yr Nominee Mbr of Yr Nominee Other _____

NAME: _____ GRADE: _____ CHAPTER: _____ BASE: _____

ADDRESS: _____ CITY/STATE: _____ ZIP _____

PHONE (WORK): _____ HOME/CELL: _____

EMAIL: _____

DIVISION: OFFICE HELD _____ ATTENDING AS:

CHAPTER: OFFICE HELD _____ CHIEF DELEGATE: _____ DELEGATE: _____

Please use this form for one person's registration for the conference. If you have a guest that will be only attending one event/meal, please indicate that under "Separate Meal Only" block below, and include the cost/payment under the Total Amount Enclosed.

Please note: There is a \$5.00 service charge on all credit card transactions.

- Early Bird (by 1 March 2019) \$130.00 per attendee \$ _____
- After 1 March 2019.....\$145.00 per attendee \$ _____
- On Site\$155.00 per attendee \$ _____

Registration includes all meals and conference materials. These are FULL registration costs not separate meal costs.

Your meal selection for Tuesday's Honors Banquet:
Chicken _____ Beef _____ Salmon _____

Separate Meals/Event Only – Cost Below

() **Sunday Ice Breaker** \$25.00 ea () **Monday Opening Breakfast** \$45.00 ea () **Tuesday Honors Banquet** \$80.00 ea
 Nbr of Guests _____ Nbr of Guests _____ Nbr of Guests _____
 RANK/NAME of Guest(s): _____ () Chicken () Beef () Salmon

Total Amount Enclosed: \$ _____ **Total Amount on Credit Card:** \$ _____

Make check payable to: **AFSA Division 6** and mail it with this completed registration form to: **AFSA Division 6, c/o Bob Tomlinson, 8719 S. Tibet Court, Aurora CO 80016-7397.**

To pay by credit card, call **AFSA Division 6 Treasurer**, Bob Tomlinson at **(720) 231-3382** (cell) or **(720) 733-8031** (home).

IMPORTANT NOTE: This registration form does not include registration at the Orleans Hotel (location of conference). Please contact the Orleans Hotel at 800-675-3267. Room Rate is \$46.00 (plus taxes/fees) and MUST be reserved by 28 February 2019 for this rate. Mention AFSA Division 6 Conference, 31 Mar – 2 Apr 2019 or use Res ID# A9AFC03.

2019 Div 6 Professional Airmen's Conference

AFSA Division 6 Professional Airmen's Conference Program Orleans Hotel and Casino, Las Vegas, NV, 31 March – 2 April 2019 Advertising Contract

Advertiser: _____

Address: _____

City/State/ZIP: _____

Telephone: _____

Contact Person: _____

Signature/Date: _____

_____ Please run the attached camera-ready advertisement.

Email: _____

_____ Please make up the advertisement I have described below. I understand that in addition to the cost of the ad, there is an ad composition charge of \$75.00. If a business card, the composition charge is \$10.00 plus the cost of the ad.

CHECK SIZE DESIRED (See back for Dimensions)

_____ Full Page	\$150
_____ ½ Horizontal	\$75
_____ Business Card	\$25
_____ Name Listed as "AFSA Booster"	\$15
_____ Ad Composition Charge.....	\$75
_____ Business Card Composition Charge.....	\$10

Use separate sheet if necessary or email information to:

Robert.tomlinson@comcast.net

Headline
(Six Words or Less)

Advertiser Name/Address/Phone

Advertising Message

Please print legibly.

May include logo if scannable. (Sharp, clear image.
Printed on paper with straight edges. Business cards ok.)

Composition Charge for Ad: \$75.00
Composition Charge for Business Card: \$10.00

**MAKE CHECK OR MONEY ORDER PAYABLE TO:
AFSA DIVISION 6 AND MAIL TO ADDRESS BELOW**

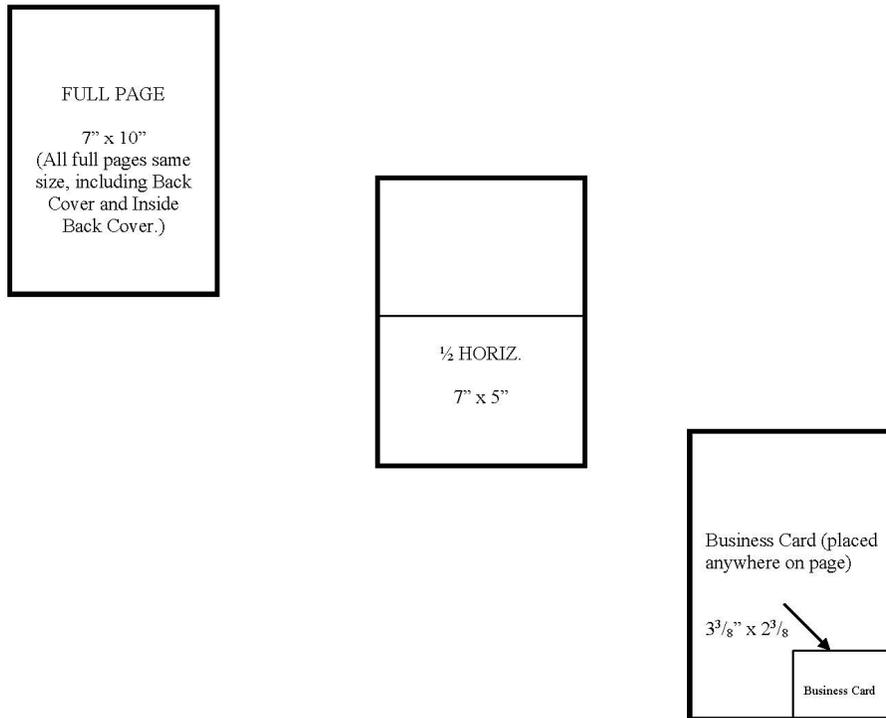
AMOUNT ENCLOSED: _____

Advertising copy **deadline is 15 February 2019**. We may not be able to accept cancellations, changes or new ads after that date due to the printing schedule. Return this form along with ad copy and payment to: **Bob Tomlinson, 8719 S. Tibet Court, Aurora, Colorado 80016-7397**. To email your ad please send to robert.tomlinson@comcast.net to be received by the **15 February 2019** deadline. If you are emailing your ad information, your check must be received with this form. Copies of the program will be available during and after the convention.

The Air Force Sergeants Association (AFSA) is a non-profit organization representing the professional and personal interests of more than 100,000 active duty and retired enlisted members of the U.S. Air Force, Air National Guard and Air Force Reserve. AFSA also provides all family members the opportunity to join and support the Association as a member of AFSA. AFSA will forever remain an organization where "duty, honor and country" are more than just words.

2019 Div 6 Professional Airmen's Conference

Example of approximate dimensions for available options:



**Are you new to AFSA? Are you a new leader within AFSA?
Please reference these tools:**

DIV 6 FACEBOOK:

www.facebook.com/afsadiv6

DIV 6 WEBSITE:

www.afsadiv6.org

HQs WEBSITE:

www.hqafsa.org

We welcome any feedback, suggestions, or questions you may have.

Please contact the AFSA Division 6 Communications Trustee at
michelle.barto.chabot@gmail.com